

**RECEIVED**

*By City Clerk at 10:08 am, Jun 01, 2020*



**CITY OF FRAMINGHAM SCHOOL COMMITTEE**

**June 3, 2020 @ 7:00 PM**

**REMOTE MEETING**

*This meeting is being held fully remotely in accordance with the Governor of Massachusetts' March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law G.L. c. 30A, Section 20*

The meeting can be viewed Live on The Government Channel: Comcast 99, RCN 13/HD613, Verizon/Fios 42 and on Facebook on the Framingham Public Schools Facebook Page: <https://www.facebook.com/framinghamps/>

*You can also view the meeting or seek to participate during the public comment portion of this meeting by registering at:*

[https://us02web.zoom.us/webinar/register/WN\\_iQoKgkeBTCCV1gbl884YCg](https://us02web.zoom.us/webinar/register/WN_iQoKgkeBTCCV1gbl884YCg)

*Once you have registered, you will be emailed information to join the meeting.*

*You can also call in to the meeting by dialing 1-312-626-6799 and webinar ID 811 0416 8780*

A recording of this meeting will be archived on the City of Framingham and School Committee websites as soon as possible

The following times are approximate to be used only as guidelines for discussion purposes

**REVISED OPEN MEETING AGENDA**

- |   |                  |
|---|------------------|
| <b>I. <u>Call to Order</u></b>  | <b>7:00-7:05</b> |
| <b>II. <u>Tribute to the Framingham High School Class of 2020</u></b> | <b>7:05-7:15</b> |
| <b>III. <u>Public Comment</u></b>                                     | <b>7:15-7:30</b> |
- Comments for this meeting can be emailed in advance of the 7 p.m. start time to: school\_\_committee@framingham.k12.ma.us and publiccomment@framinghamma.gov  
All comments will be recorded in the record, and all attempts will be made to*

mention them live during the meeting. Any emails received during the meeting before the public comment period ends will also be attempted to be mentioned.

If you are participating via Zoom, you can also utilize the “raise hand” feature and may be able to participate via audio. If by phone, press \*9 if you would like to speak during the public comment portion.

- IV. **Announcements from the Chair** 7:30-7:30
- V. **Invitation to Join the Mayor, City Council, and Superintendent for a City Pride Month Proclamation** 7:30-7:35
- VI. **Secondary Schools Improvement Plan 3-Year Highlights Summary and Handbook Approvals** 7:35-7:55
- VII. **Power Purchase Agreements for Solar Projects at Brophy Elementary and Fuller Middle Schools** 7:55-8:15
- VIII. **Progress Report on the Superintendent’s 2019-2020 School Year Goals for the Summative Evaluation** 8:15-8:45
  - A. FPS Strategic Plan Development (2020-2023)
  - B. Student Learning Goal on Attendance
- IX. **Superintendent’s Update** 8:45-9:25
  - A. Equity Audit Update
  - B. COVID-19 Impacts
    - 1. FHS Graduation
    - 2. Reopening Plan/Back to School Task Force
  - C. FY20 Update
    - 1. End of Fiscal Year Close Out Actions Scheduled for June 17
    - 2. Transportation/Durham Bus Services
  - D. FY21 Operating and Capital Budget Submissions, Student Opportunity Act Status, and Impacts and Changes Due to COVID-19
- X. **School Committee’s Appointment to the Strategic Initiatives and Financial Oversight Committee** 9:25-9:30
- XI. **Remarks from the FPS Student Advisory Committee** 9:30-9:40
- XII. **Mayor’s Update** 9:40-9:50
- XIII. **Subcommittee Reports** 9:50-10:00
  - A. Finance and Operations (Including Bills & Payroll)
  - B. Policy\*
  - C. Building and Grounds\*
  - D. Teaching and Learning\*
  - E. Equity, Inclusion, and Diversity\*
  - F. Health and Wellness\*

**G. Climate Change, Environment and Sustainability\***

**XIV. Approval of Minutes/Gifts/Scholarships\* 10:00-10:05**

**A. Minutes**

**1. Open Session Minutes**

**a) May 6, 2020**

**B. Gift**

**1. \$750.00 from Plymouth Church Outreach Council to the Framingham Adult ESL Plus Program**

**C. Scholarship**

**1. Validation for a previously established account for a FHS Faculty Award Scholarship**

**XV. Additional Public Comment\***

**XVI. Adjournment**

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*\*if necessary*

*All meeting documents can be found on the School Committee website:*

*<https://www.framingham.k12.ma.us/scmeetingmaterial>*

*If you need reasonable accommodations in order to participate remotely in the meeting, contact the FPS Office of Equity, Diversity, and Community Development at 508-782-6890 or [jcorazzini@framingham.k12.ma.us](mailto:jcorazzini@framingham.k12.ma.us) in advance of the meeting. While the Framingham Public Schools will do its best to accommodate you, certain accommodations require the hiring of outside contractors who may not be available if requested immediately before the meeting.*

**RECEIVED**

By City Clerk at 12:56 pm, May 29, 2020



**CITY OF FRAMINGHAM SCHOOL COMMITTEE**

**June 3, 2020 @ 7:00 PM**

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